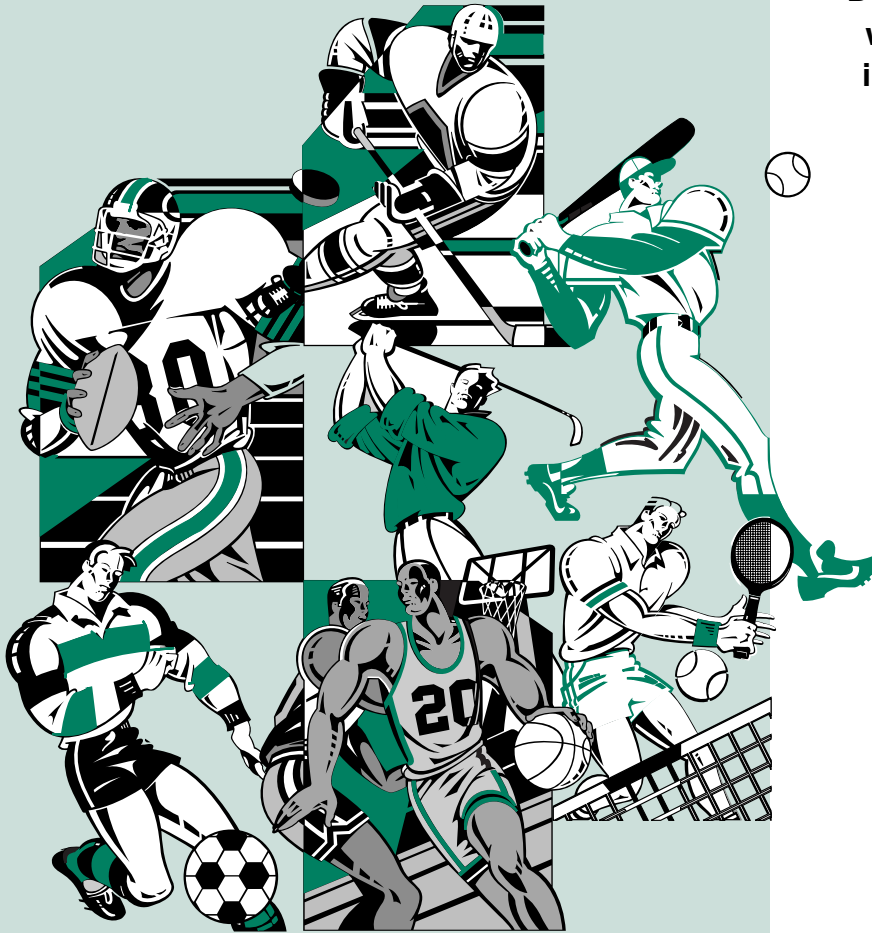


# PROFESSIONAL ATHLETES APPLICATION

## LONG FORM AND MEDICAL EXAM

Offered Exclusively by:  
eGlobalHealth Insurers Agency, LLC  
Broker # 26356  
Derek Patterson, Broker/Agent  
[www.GlobalRiskBroker.com](http://www.GlobalRiskBroker.com)  
[info@GlobalRiskBroker.com](mailto:info@GlobalRiskBroker.com)  
Direct: 417-882-1413  
Fax: 417-459-4623



### COVERING

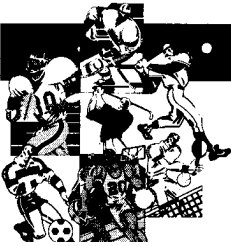
*Future Earnings Loss*  
*On and Off the Field/Ice*  
*Career Ending Disability*  
*Accident and Sickness*  
*24-Hour Coverage*  
*Worldwide*  
*College Players Draft Protection*  
*Contingent Coverage*  
*Contractual Bonus Insurance*  
*Accidental Death and Dismemberment*



## PETERSEN INTERNATIONAL UNDERWRITERS

*Lloyd's Correspondents*

23929 Valencia Boulevard Suite 215 Valencia California 91355  
Telephone (800) 345-8816 (661) 254-0006 Facsimile (661) 254-0604  
E-Mail: [piu@piu.org](mailto:piu@piu.org) Website: [www.piu.org](http://www.piu.org)



# PROFESSIONAL ATHLETES APPLICATION

## Proposal Form

Send completed application and exam to:

LONG FORM

**eGlobalHealth Insurers Agency, LLC**

info@GlobalRiskBroker.com Direct: 417-882-1413 Fax: 417-459-4623

(all questions must be completed in ink)

### Proposed insured

1) Name in full: \_\_\_\_\_

2) Residential Address: \_\_\_\_\_  
STREET CITY, STATE ZIP

3) Birthdate: \_\_\_\_\_ 4)  FEMALE  MALE

5) Height: \_\_\_\_\_ 6) Weight: \_\_\_\_\_

7) I currently participate in (sport) \_\_\_\_\_

As a...  PROFESSIONAL  COLLEGIATE  OTHER (please state) \_\_\_\_\_

8) Name of Team: \_\_\_\_\_ 9) Position: \_\_\_\_\_

10) Do you have other employment (full or part-time)?  YES  NO

if "YES," please describe: \_\_\_\_\_

11) Are you presently applying, have in force, or are applying to reinstate any disability insurance other than this application?  YES  NO (If yes, please list below)

Insurer	Date of Issue	Monthly Benefit	Lump Sum Benefit

12) Do you participate in any of the following?

a) Winter sports, other than skating or curling  YES  NO If "YES," please give details...

\_\_\_\_\_

b) Water or underwater sports  YES  NO if "YES," please give details...

\_\_\_\_\_

c) Rock climbing or mountaineering  YES  NO If "YES," please give details...

\_\_\_\_\_

\_\_\_\_\_

d) Motor sports or motorcycling  YES  NO If "YES," please give details...

\_\_\_\_\_

\_\_\_\_\_

e) Any other activities **excluded** by your club contract  YES  NO If "YES," please give details

\_\_\_\_\_

\_\_\_\_\_



# PROFESSIONAL ATHLETES APPLICATION

**Proposed Insured:** \_\_\_\_\_

Wherever "YES" or "NO" answers require full details, these should be given in the space provided.  
However, if there is not sufficient space, please attach your answers on a separate sheet.

- 1) Are you at present free of injury, illness or discomfort? If "NO," please give details.  YES  NO

\_\_\_\_\_

- 2) Are you currently physically able to perform all the duties required in your sport as stated in the Proposal Form? If "NO," please give details.  YES  NO

\_\_\_\_\_

- 3) Have you missed any playing time during the last 24 months as a result of injury, illness, discomfort or for any other reason? If "YES," please give details.  YES  NO

\_\_\_\_\_

- 4) Do you have a personal physician other than your team Doctor? If yes, give details below.  YES  NO

Name \_\_\_\_\_

Address \_\_\_\_\_

If you have consulted your personal physician in the last 24 months, please give dates and reason for consultation.

\_\_\_\_\_

- 5) Have you consulted your team physician or any other physician in the last 24 months **other than for routine examination or physical?** If "YES," please give details including name and address of physician.  YES  NO

Physician's Name: \_\_\_\_\_

Physician's Address: \_\_\_\_\_

Details: \_\_\_\_\_

- 6) Have you within the last 24 months taken any pain-reducing or anti-inflammatory medication?  YES  NO

If "YES," please give details including names(s) of medication(s). \_\_\_\_\_

\_\_\_\_\_

- 7) During the last 12 months have you suffered any injury, sickness or discomfort for which you have NOT sought the following?

If "YES," please give details.

a. medical advice?  YES  NO \_\_\_\_\_

b. diagnosis?  YES  NO \_\_\_\_\_

c. treatment?  YES  NO \_\_\_\_\_

- 8) Have you been advised, or do you have reason to believe that you may need medical treatment in the future?  YES  NO

If "YES," please give details. \_\_\_\_\_

- 9) Have you ever been advised to have surgery and have not done so? If "YES," please give details.  YES  NO

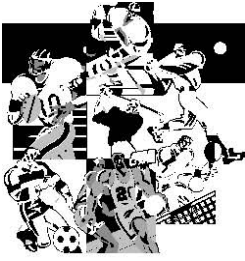
- 10) Do you have any hardware remaining? Such as pins, screws, rod(s), plates, (etc.)  YES  NO

Details \_\_\_\_\_

\_\_\_\_\_







# PROFESSIONAL ATHLETES APPLICATION

## Personal Medical History Form

Proposed Insured: \_\_\_\_\_

Wherever "YES" or "NO" answers require full details, these should be given in the space provided.  
However, if there is not sufficient space, please attach your answers on a separate sheet.

**18)** Have you ever shown indications of, suffered from, been treated for or been prescribed treatment for any conditions of the following:

- |  |  |   |  |
|--|--|---|--|
| a) EARS, EYES, NOSE or THROAT?                             | <input type="checkbox"/> YES <input type="checkbox"/> NO | h) CANCER and related diseases  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| b) HEART, CHEST CIRCULATORY SYSTEM and RESPIRATORY SYSTEM? | <input type="checkbox"/> YES <input type="checkbox"/> NO | i) RHEUMATISM or ARTHRITIS?   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| c) BLOOD PRESSURE or DIABETES?                             | <input type="checkbox"/> YES <input type="checkbox"/> NO | j) LIVER, KIDNEYS AND DIGESTIVE ORGANS  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| d) STOMACH or BLADDER?                                     | <input type="checkbox"/> YES <input type="checkbox"/> NO | k) NERVOUS SYSTEM, EPILEPSY OR MENTAL DISORDERS, or SEIZURES or CONVULSIONS         | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| e) DIZZINESS or FAINTING?                                  | <input type="checkbox"/> YES <input type="checkbox"/> NO | l) CONCUSSIONS?   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| f) GOUT  | <input type="checkbox"/> YES <input type="checkbox"/> NO | m) PARALYSIS whether complete or partial regardless of length of time and duration? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| g) HERNIAS?  | <input type="checkbox"/> YES <input type="checkbox"/> NO |   |  |

Please give details including dates (day/month/year) to any question above answered "YES". \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**19)** Have you ever suffered any sickness not associated with any of the above which resulted in confinement of greater than 7 days? If "YES," please give details.  YES  NO

\_\_\_\_\_

**20)** Any family history of any of the conditions mentioned under Question 18 above, and relationship. (i.e. Mother, Father, Brother, etc.)  YES  NO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**It is understood and agreed as follows:**

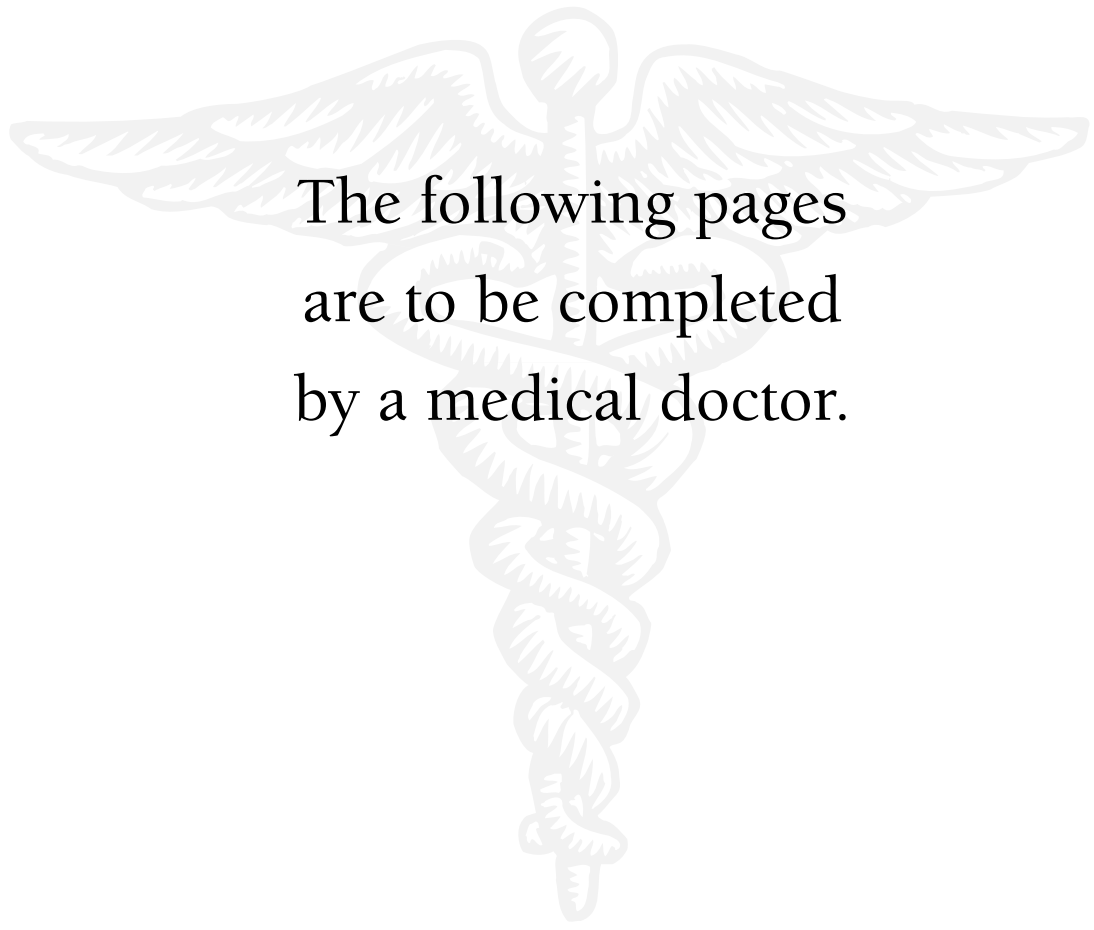
- 1) I have read the statements and answers recorded herein. They are to the best of my knowledge and belief, true and complete and correctly recorded. Underwriters will rely on this information in making their determinations.
- 2) No agent, broker or medical examiner has authority to waive the answers to any questions, to determine insurability, to waive any of the underwriter's rights or requirements, or to make or alter any contract or policy.
- 3) The underwriter has the right to require medical exams and tests to determine insurability.
- 4) The insurance applied for will not take effect unless the health of the Proposed Insured remains as stated in the Application on the inception date of the policy. Underwriters do not bind themselves to accept this application for insurance, and reserve the right to decline and/or impose specific exclusions as a result of information disclosed herein.

**Authorization to obtain information:** To all physicians; medical professionals; hospitals; clinics; other health care providers; insurers; employers; Medical Information Bureau (MIB); consumer reporting agencies; other insurance support organizations; and other persons who have information about the Proposed Insured: I authorize you to give the Company, its reinsurers, its agents (a) all information you have as to illness, injury, medical history, diagnosis, treatment, and prognosis with respect to any physical or mental condition of the Proposed Insured; and (b) any non-medical information, including an investigative consumer report, which the company believes it needs to perform the business functions described below.

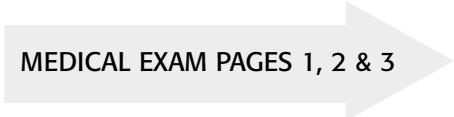
The information obtained will be used to determine if the Proposed Insured is eligible for (a) the insurance requested; or (b) benefits under a policy which is in force. It will also be used for any other business purpose which relates to the insurance requested or the policy which is in force.

The form will be valid for 30 months. I know that I may request a copy of it. I agree that a photocopy is as valid as the original.

Proposed Insured \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_



The following pages  
are to be completed  
by a medical doctor.



MEDICAL EXAM PAGES 1, 2 & 3







# PROFESSIONAL ATHLETES MEDICAL EXAM

## MEDICAL DOCTOR'S REPORT FORM

Proposed Insured: \_\_\_\_\_

7) Doctor to examine Proposed Insured. If exam results were not normal, please describe in detail.  
If more space is required, attach a separate sheet.

	Exam Results		
	NORMAL	ABNORMAL	
a) HEAD (including concussion or unconsciousness)	<input type="checkbox"/>	<input type="checkbox"/>	_____
b) NECK (Cervical Spine)	<input type="checkbox"/>	<input type="checkbox"/>	_____
c) RIGHT SHOULDER	<input type="checkbox"/>	<input type="checkbox"/>	_____
d) LEFT SHOULDER	<input type="checkbox"/>	<input type="checkbox"/>	_____
e) CHEST (Including Ribs)	<input type="checkbox"/>	<input type="checkbox"/>	_____
f) UPPER BACK (Thoracic Spine)	<input type="checkbox"/>	<input type="checkbox"/>	_____
g) LOWER BACK (Lumbar Spine including Coccyx and tail bone)	<input type="checkbox"/>	<input type="checkbox"/>	_____
h) PELVIS/HIPS (including groin-specify side)	<input type="checkbox"/>	<input type="checkbox"/>	_____
i) ABDOMEN (including stomach)	<input type="checkbox"/>	<input type="checkbox"/>	_____
j) RIGHT ARM (including elbow)	<input type="checkbox"/>	<input type="checkbox"/>	_____
k) LEFT ARM (including elbow)	<input type="checkbox"/>	<input type="checkbox"/>	_____
l) RIGHT HAND (including wrist, fingers and thumb)	<input type="checkbox"/>	<input type="checkbox"/>	_____
m) LEFT HAND (including wrist, fingers and thumb)	<input type="checkbox"/>	<input type="checkbox"/>	_____
n) RIGHT THIGH (including hamstring)	<input type="checkbox"/>	<input type="checkbox"/>	_____
o) LEFT THIGH (including hamstring)	<input type="checkbox"/>	<input type="checkbox"/>	_____
p) RIGHT KNEE	<input type="checkbox"/>	<input type="checkbox"/>	_____
q) LEFT KNEE	<input type="checkbox"/>	<input type="checkbox"/>	_____
r) RIGHT LOWER LEG (including ankle and Achilles tendon)	<input type="checkbox"/>	<input type="checkbox"/>	_____
s) LEFT LOWER LEG (including ankle and Achilles tendon)	<input type="checkbox"/>	<input type="checkbox"/>	_____
t) RIGHT FOOT	<input type="checkbox"/>	<input type="checkbox"/>	_____
u) LEFT FOOT	<input type="checkbox"/>	<input type="checkbox"/>	_____



# PROFESSIONAL ATHLETES MEDICAL EXAM

## MEDICAL DOCTOR'S REPORT FORM

Proposed Insured: \_\_\_\_\_

8) Height: \_\_\_\_\_ 9) Weight: \_\_\_\_\_

10) Blood Pressure \_\_\_\_\_ 11) Pulse: \_\_\_\_\_

12) Please check the appropriate boxes

	Normal	Abnormal	Comments
Head	<input type="checkbox"/>	<input type="checkbox"/>	_____
Eyes, Ears, Nose & Throat	<input type="checkbox"/>	<input type="checkbox"/>	_____
Skin	<input type="checkbox"/>	<input type="checkbox"/>	_____
Lungs	<input type="checkbox"/>	<input type="checkbox"/>	_____
Heart	<input type="checkbox"/>	<input type="checkbox"/>	_____
Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	_____

13) Current medication(s) and reason(s) taken \_\_\_\_\_

14) On completion of physical examination, overall impression with regard to player's ability to continue their career.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15) As a Physician, please state your relationship to the proposed insured, i.e., Personal Physician, Team Physician, etc?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that I made this examination at \_\_\_\_\_  a.m.  p.m. on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Examination made at  my office  individual's office  individual's home  other \_\_\_\_\_

\_\_\_\_\_  
**PHYSICIAN'S SIGNATURE**

\_\_\_\_\_  
**PHYSICIAN'S FULL NAME (PLEASE PRINT)**

\_\_\_\_\_  
**PHYSICIAN'S ADDRESS**

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**APPLICANT'S FULL NAME (PLEASE PRINT)**

\_\_\_\_\_  
**EXAMINER'S TELEPHONE**

\_\_\_\_\_  
**EXAMINER'S FAX**

# PETERSEN INTERNATIONAL UNDERWRITERS, INC.

23929 Valencia Boulevard, Suite 215, Valencia, California 91355

(661) 254-0006 (800) 345-8816 Facsimile (661) 254-0604

Website: <http://www.piu.org> E-Mail: [piu@piu.org](mailto:piu@piu.org)

## AUTHORIZATION TO RELEASE PERSONAL INFORMATION HIPAA Compliant

**I AUTHORIZE** any physician, medical practitioner, hospital, clinic, health care facility, other medical or medically related facility, insurance or reinsuring company, consumer reporting agency, employer having information available as diagnosis, treatment, and prognosis with respect to any physical or mental condition and/or treatment of me or my minor children to provide to Petersen International Underwriters, Inc., or to any agency authorized by Petersen International Underwriters, Inc. to collect any and all such information by means of U.S. Post, fax or e-mail.

**I AUTHORIZE** Petersen International Underwriters, Inc. to communicate with me/us or our representative via mail, phone, fax or electronic mail regarding quotations, underwriting, claims, coverage administration, or additional coverages from Petersen International Underwriters, Inc.

**I UNDERSTAND** the purpose of this Authorization is to allow Petersen International Underwriters, Inc., to determine eligibility for life or health insurance or claim for benefits under a life or health policy. Any information obtained will not be released by Petersen International Underwriters, Inc., to any person or organization EXCEPT to those persons or organizations needing such information in performing business or legal services in connection with my application, claim or as may be otherwise lawfully required or as I may further authorize.

**I KNOW** that I may request to receive a copy of this Authorization.

**I UNDERSTAND** that I may revoke this Authorization, except to the extent that Petersen International Underwriters, Inc. has acted in reliance upon this Authorization. My revocation must be submitted in writing to Petersen International Underwriters, Inc. Any such revocation may also have an impact upon my underwriting or claims processing.

**I UNDERSTAND** that I can obtain a complete copy of Petersen International Underwriters, Inc. Privacy Policy either on Petersen International Underwriters, Inc. website or by contacting them directly and asking for a copy.

**I AGREE** that a photostatic copy of this Authorization shall be as valid as the original.

**I AGREE** this Authorization shall be valid for two years from the date shown below.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
*Signature of Proposed Insured*

\_\_\_\_\_  
*Name of Proposed Insured*

# **Petersen International Underwriters Privacy Policy Statement**

## **Petersen International Underwriters**

Petersen International Underwriters want you to understand how we protect the confidentiality of non-public personal information we collected about you.

### **Information We Collect**

We collect non-public information about you from numerous sources including, but not limited to:

- a) Information we receive from you on applications and other forms;
- b) Information about your transactions with our affiliates, others or us;
- c) Information we receive from consumer-reporting agencies; and
- d) Financial and medical sources.

### **Information We Disclose**

We do not disclose any non-public information about you to anyone except as is necessary in order to provide our products or services to you or otherwise as we are required or permitted by law (e.g. subpoena, fraud investigation, regulatory reporting, etc.).

### **Confidentiality and Security**

We restrict access to non-public personal information about you to our employees, our affiliates' employees or others who need to know that information to service your account. We maintain physical, electronic and procedural safeguards to protect your non-public personal information.

### **Contacting Us**

If you have any further questions about this privacy statement or would like to learn more about how we protect your privacy, please contact the insurance producer who handled this case, or our offices at: 23929 Valencia Boulevard, Suite 215, Valencia, California 91355, (800)345-8816, e-mail: [piu@piu.org](mailto:piu@piu.org)